U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - Z////	2. Fiscal Year Covered From:
,	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name GARY BAGGARLY	Name MID ATLANTIC REGIONAL COUNCIL OF CARPENTERS
	Labor Organization File Number 542-245
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 1111 CORNELL LANE	Street 5701 SILVER HILL ROAD
City WALDORF	City FORESTVILLE
State Maryland ZIP Code + 4 20602	State Maryland ZIP Code + 4 20747
5. Position in labor organization. BUSINESS AGENT	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Name Trade Name, if any:	
	7.b. Amount.
Trade Name, if any:	7.b. Amount.
Trade Name, if any: P.O. Box, Bldg., Room No., if any	7.b. Amount.
Trade Name, if any: P.O. Box, Bldg., Room No., if any Street	7.b. Amount.
Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.b. Amount.
Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 Sign 15. Signature and verification. The undersigned declares, under penalty of	ature Perjury and other applicable penalties of the law, that all of the information ing documents), has been examined by the signatory and is, to the best of the

Name of Person Filing GARY BAGGARLY	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any). Name Trade Name, if any:	9. Business deals with: a. Labor Organization	
P.O. Box, Bldg., Room No., if any Street City	b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any		
Street City State ZIP Code + 4	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received.	
	12.b. Amount.	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name JOINT CARPENTRY APPRENTICESHIP COMMITTEE	FUNDS PAID ON BEHALF OF BUSINESS AGENT TO ATTEND BUSINESS DINNER MEETINGS FOR JOINT CARPENTRY APPRENTICESHIP COMMITTEE	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any Street 9109 WESTPHALIA ROAD		
City UPPER MARLBORO State Maryland ZIP Code + 4 20774		
13.b. Is the Business an Employer X or Consultant ?	14.b. Amount of payment. \$145	